

WARNING TOWN OF BRIDPORT ANNUAL TOWN MEETING

The Legal Voters of the Town of Bridport are hereby warned and notified to meet at the Bridport Masonic/Community Hall on Tuesday March 7, 2023 to transact the following business. The polls for voting by Australian ballot will be open from 7:00 AM to 7:00 PM. The business meeting will be open at 10:30 AM.

Article 1. To elect the following officers by Australian ballot:

- Town Moderator for a term of one year.
- Selectboard member for a term of three years.
- Selectboard member for a term of two years.
- Auditor for a term of three years.
- Lister for a term of three years.
- Water Commissioner to the Board of Water Commissioners of the Tri-Town Water District #1 for a term of three years.
- First Constable for a term of one year.
- Second Constable for a term of one year.
- Cemetery Commissioner for a term of five years.

Article 2. Will the Voters approve of the reports of the Town Officers?

Article 3. Will the Voters appropriate **\$20,000.00** for the **Bridport Fire Department**?

Article 4. Will the Voters appropriate **\$10,000.00** for **Townline First Response**?

Article 5. Will the Voters appropriate **\$1,900.00** for **Addison County Central Teens**?

Article 6. Will the Voters appropriate **\$608.00** for **Addison County Economic Development Corporation**?

Article 7. Will the Voters appropriate **\$2,500.00** for **Addison County Home Health and Hospice, Inc.?**

Article 8. Will the Voters appropriate **\$500.00** for **Addison County Humane Society**?

Article 9. Will the Voters appropriate **\$1,600.00** for **Addison County Parent/Child Center**?

Article 10. Will the Voters appropriate **\$350.00** for **Addison County Readers, Inc.?**

Article 11. Will the Voters appropriate **\$400.00** for **Addison County Restorative Justice Services**?

Article 12. Will the Voters appropriate **\$500.00** for **American Red Cross of Northern New England**?

Article 13. Will the Voters appropriate **\$600.00** for **Bridport Seniors**?

Article 14. Will the Voters appropriate **\$1000.00** for **Charter House Coalition**?

Article 15. Will the Voters appropriate **\$1,750.00** for **Counseling Service of Addison County**?

Article 16. Will the Voters appropriate **\$700.00 for Elderly Services?**

Article 17. Will the Voters appropriate **\$1,250.00 for HOPE?**

Article 18. Will the Voters appropriate **\$700.00 for John Graham Emergency Shelter?**

Article 19. Will the Voters appropriate **\$12,180.00 for Middlebury Regional EMS?**

Article 20. Will the Voters appropriate **\$850.00 for Open Door Clinic?**

Article 21. Will the Voters appropriate **\$3000.00 for Platt Memorial Library?**

Article 22. Will the Voters appropriate **\$320.00 for Retired and Senior Volunteer Program?**

Article 23. Will the Voters appropriate **\$760.00 for Tri-Valley Transit (formerly ACTR)?**

Article 24. Will the Voters appropriate **\$1,000.00 for Turning Point Center of Addison County?**

Article 25. Will the Voters appropriate **\$500.00 for Vermont Adult Learning?**

Article 26. Will the Voters appropriate **\$500.00 for Vermont Association for the Blind and Visually Impaired?**

Article 27. Will the Voters appropriate **\$190.00 for Vermont Center for Independent Living?**

Article 28. Will the Voters appropriate **\$250.00 for Vermont Family Network?**

Article 29. Will the Voters appropriate **\$1,250.00 for WomenSafe?**

Article 30. For its July 1, 2023 to June 30, 2024 fiscal year, will the Voters approve the sums of \$ 1,204,843.00 and \$342,043.00 for the proposed expenses of the Department of Public Works and General Fund, respectively, for a total of \$1,546,886.00; with up to \$1,376,274.00 to be raised by property taxes in addition to other non-tax receipts; with each of these last three amounts being reduced by the respective amount from any of Articles 3 to 29 that are not approved; and with all property taxes to be paid its Treasurer in two equal installments on or before November 8, 2023 and on or before May 10, 2024?

NOTICE of AVAILABILITY of 2022 Bridport Annual Town Report


At the March 3, 2015 Town of Bridport Annual Town Meeting, the Voters authorized the Selectboard to give at least thirty days advance notice before the date of the Annual Town Meeting of the availability of the Bridport Annual Town Report.


The 2022 Town Report will be available for review and/or download on the Town of Bridport website (www.bridportvt.org) on or before February 21, 2023. In addition, printed copies of the Town Report will be made available at the Town Clerk's Office on or before February 21, 2023. Any Town Voter or resident may request to receive a printed copy of the Town Report by requesting it at the Bridport Town Clerk's Office. Residents may call 758-2483, email bridporttown@gmavt.net, mail a request to P.O. Box 27, Bridport, VT 05734.

Dated January 18, 2023 by the Selectboard members of the Town of Bridport.


Tim Howlett-Chair


Pierre Boudeleau


David Bronson


Robert Sunderland


Steve Huestis

